CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING
9:00 a.m. – November 19, 2026
Mr. Scott Burton, Chair
Mr. Jeff Pierson, Vice-Chair
Ms. Hye Jin Lee, Second Vice-Chair
At The Offices Of
Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730

(Meeting can also be taken remotely via Zoom at this link)

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA – ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:
Minutes of the Advisory Committee Meeting held on October 15, 2026 *(Page 1)*

B. FINANCIAL REPORTS

Receive and file as presented:
Monthly Financial Reports for the Period Ended September 30, 2026 *(Page 16)*

C. 2025/26 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING PROGRAM *(Page 32)*

Recommend to the Watermaster Board to approve the 2025/26 Annual Report of the Ground-Level Monitoring Program (GLMP), and direct staff to file a copy with the Court.

D. APPLICATION: WATER TRANSACTION – 693.18 AF FROM SAN ANTONIO WATER COMPANY TO CITY OF ONTARIO *(Page 132)*

Provide advice and assistance to the Watermaster Board on the proposed transaction.

E. APPLICATION: WATER TRANSACTION – 300 AF FROM CUCAMONGA VALLEY WATER DISTRICT TO BLUETRITON BRANDS, INC. *(Page 139)*

Provide advice and assistance to the Watermaster Board on the proposed transaction.

II. BUSINESS ITEMS

A. FIRST AMENDMENT TO TASK ORDER NO. 11 UNDER THE MASTER AGREEMENT FOR COLLABORATIVE RECHARGE PROJECTS: MONTCLAIR BASINS *(Page 146)*

Approve and recommend the Watermaster Board to approve the First Amendment to Task Order 11, the Montclair Basin Improvement Project.

B. SECOND AMENDMENT TO TASK ORDER NO. 1 UNDER MASTER AGREEMENT FOR COLLABORATIVE PROJECTS: SALINITY MANAGEMENT *(Page 155)*

Recommend to the Watermaster Board to approve as presented.

C. GOVERNOR'S EMERGENCY DECLARATION AND POTENTIAL GROUNDWATER RECHARGE OPPORTUNITIES *(Page 177)*

Provide advice and assistance.

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. December 18, 2026 Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages, Watermaster Safe Yield Motion)
2. April 30, 2027 Hearing (Cucamonga Valley Water District Motion Challenging Fiscal Year 2025/2026 Assessment Package)
3. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)
4. Court of Appeal Case No. E088249 (City of Ontario appeal re: January 30, 2026 Attorney Fees Ruling)
5. Petition to Santa Ana Regional Water Quality Control Board to Require Stormwater Permits for Commercial, Industrial, and Institutional Facilities in re: Chino Creek

B. ENGINEER

1. Storage Management Plan
2. Chino Creek Monitoring Program

C. GENERAL MANAGER

1. December Meeting Schedule
2. IEUA and CBWM Ribbon-Cutting Ceremony Project 23A held on November 10, 2026
3. Dry Year Yield Program Workshop (Court Of Appeal Questions) held on October 29, 2026
4. Other

D. INLAND EMPIRE UTILITIES AGENCY *(Page 358)*

1. Metropolitan Water District Activities Report (Written)
2. Water Supply Conditions (Written)
3. State and Federal Legislative Reports (Written)
4. Ground Water Recharge update (Written)

E. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. COMMITTEE MEMBER COMMENTS

V. OTHER BUSINESS

VI. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

None

VII. FUTURE MEETINGS AT WATERMASTER

11/17/26	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (GRCC)
11/19/26	Thu	9:00 a.m.	Advisory Committee
11/19/26	Thu	11:00 a.m.	Watermaster Board*
12/08/26	Tue	9:00 a.m.	Assessment Package Workshop
12/09/26	Wed	9:00 a.m.	2027 Storage Management Plan Workshop - Scope Review
12/10/26	Thu	9:00 a.m.	Appropriative Pool Committee
12/10/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
12/10/26	Thu	1:30 p.m.	Agricultural Pool Committee
12/17/26	Thu	9:00 a.m.	Advisory Committee
12/17/26	Thu	11:00 a.m.	Watermaster Board*

*The Board meeting is being advanced by a week due to the Thanksgiving and Christmas holidays.

ADJOURNMENT